**PROGRAMMA SVOLTO**

**A.S. 2020/2021**

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| **Materia:** | **Inglese** |
| **Classe:** | **3 A SAS** |
| **Insegnante/i:** | **Ruggeri Monica** |
| **Libri di testo:** | **Greenwood – Zanella – Tracogna – Mabbot – Cochrane – Brodey**  **CULT essential ( smart )**  **Ed. DeA scuola / Black** Cat |
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| ***n° e titolo modulo***  ***o unità didattiche/formative*** | | ***Argomenti***  ***e attività svolte*** |
|  | **Units 7 – 8 ( ripasso )** | **Grammatica:** Be /have got + physical characteristics. Present continuous. Present simple vs present continuous. Comparative adjectives. Superlative adjectives.  **Lessico:** Appearance. Personality adjectives. Houses. Things in a house.  **Funzioni communicative:** Describing people. Describing places. Talking about distances. |
|  | **Unit 9 -10 ( ripasso )** | **Grammatica:** Past simple – be – can – regular verbs – irregular verbs ( positive, negative, questions, short answers. Relative pronouns (who, which, that, when, where ). *Some, any, every, no* compounds.  **Lessico:** Entertainment. TV programmes. Years. Clothes and accessories. Materials and colours.  **Funzioni comunicative:** Giving opinions. Buying clothes. |
|  | **Unit 11** | **Grammatica:** Present simple vs present continuous. Past simple. Question tags.  **Lessico:** Holiday activities and places. Weather.  **Funzioni communicative:** Showing interest. |
|  | **Unit 12** | **Grammatica:** Future with the present continuous. *Be going to* for intentions.  **Lessico:** Money. Future time expressions.  **Funzioni communicative:** Planning an event. |
|  | **Unit 13** | **Grammatica:** *Be going to* for predictions. *Will*  for predictions and future facts. *May* and *might* for possibility in the future. *Will*  for immediate or instant reactions.  **Lessico:** The natural world. Animals. Ecology.  **Funzioni comunicative:** Talking about nature and ecology. |
|  | **UDA** | European Charter of Patients’ rights ( 14 articles ). Rights of active citizenship. |

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| Piombino, giugno 2019 |  | Firma Insegnante/i |
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|  |  | Firma Rappresentanti studenti |
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